## **CONFERENCE PROGRAM**

	Thursday, May 20, 2010	
	Unless otherwise specified, all sessions are held in the Nittany Lion Inn	
	Coffee	
	Book Exhibit is open on Thursday from 8:30 am – 4:00 pm	
9:00-10:30am Alumni	<ol> <li>Theorizing 19th-Century Literary Regionalism Chair and Respondent: John Funchion, University of Miami</li> <li>"Regionalism at the Edge of Empire: Reading Lafcadio Hearn and José Rizal in America," Nathaniel Cadle, Florida International University</li> <li>"It's Good to be Shifty in a New Country: Internal Others, Nationalizing Imperatives, and Southwest Humor's Alternative Democratic Socialities," Bert Emerson, Claremont Graduate University</li> <li>"Reading the Regional Republic," Keri Holt, Utah State University</li> </ol>	
Faculty Staff Club	<ol> <li>Imagining Children, Children's Imaginings Chair: Patricia Crain, New York University         <ol> <li>"Doors Onto Childhood," Karen Sánchez-Eppler, Amherst College</li> <li>"Selling a Boy: Jacob Abbott and the Literacy Contract," Patricia Crain, New York University</li> <li>"Back' to Africa: British Abolitionist Children's Literature and the American Colonization Movement," Lucia Hodgson, University of Southern California</li> <li>"Children's Reading, Children's Playing: A New Perspective on Blackface Performance," Robin Bernstein, Harvard University</li> </ol> </li> </ol>	
Boardroom #1	<ol> <li>Women's Literary Careers and Antebellum Fiction Chair: Melissa J. Homestead, University of Nebraska-Lincoln Respondent: Shirley Samuels, Cornell University</li> <li>"The Shape of Catharine Sedgwick's Career," Melissa J. Homestead, University of Nebraska</li> <li>"The Geographies of Stowe's Antebellum Career," Martha Schoolman, Miami University of Ohio</li> <li>"The Unidentifiable Book: Julia Ward Howe's Oeuvre and Questions of Literary History," Leslie Crowell, University of Illinois</li> </ol>	
Boardroom #2	<ul> <li>4. The Transnational in Nineteenth-Century America: Land, Water and Zones of Literary Imperialism and Anti-Imperialism Chair: Naomi Greyser, University of Iowa <ol> <li>"Transnational History and Narrative Deception in James Fenimore Cooper's <i>The Red</i> <i>Rover</i>," Amy C. Parsons, University of Wisconsin</li> <li>"Networks of Science and Empire: Ethnological Linguistics and the U.S. Boundary Survey, 1850-53," Robert L. Gunn, University of Texas at El Paso</li> <li>"The Hemispheres are Counterparts: <i>Clarel</i> and the Idea of the Transnational," Cody Marrs, University of California, Berkeley</li> <li>"A Paper Trail of Tears: Sympathy, Imperialism and Territories of the Transnational," Naomi Greyser, University of Iowa</li> </ol> </li> </ul>	

	Thursday, May 20, 2010 (continued)
10:45am-12:15pm Boardroom #1	<ul> <li>5. Reimagining the U.S. South for a New Century Panel I: Reimagining Southern Ethnicities and Genders <ul> <li>Chair: Coleman Hutchison, University of Texas at Austin</li> <li>Respondent: Eric Gary Anderson, George Mason University</li> <li>1. "Poor Sarah': The Changing Body in Cherokee Syllabary and English," Gina Caison, University of California, Davis</li> <li>2. "Properties of Desire: 'Free Love' and Sexual Subjectivity in the Slave South," Michael P. Bibler, University of Manchester</li> <li>3. "Conjuring a 'New South': Charles Chesnutt and George Washington Cable's Solution to the Race Problem," Sherita L. Johnson, University of Southern Mississippi</li> </ul> </li> </ul>
Boardroom #2	<ul> <li>6. Transatlantic Reality and Imagination in Late Century American Music Chair: Laura M. Pruett, Independent Scholar <ol> <li>"European Musicians Turned American Managers? Bridging Musical Cultures," Bethany S. Goldberg, Indiana University</li> <li>"Edward MacDowell: Expatriate Composer in Germany," E. Douglas Bomberger, Elizabethtown College</li> <li>"Paddy O'Scherzo: The American Stage Irishman and the Humor Theme in the Reception of George Chadwick's Second Symphony Scherzo," Charles S. Freeman, University of Kansas</li> </ol> </li> </ul>
Alumni	<ul> <li>7. Imagining C18 in C19</li> <li>Chair and Respondent: Sharon Harris, University of Connecticut <ol> <li>"Imagining Cross-Century Recovery: American Women Poets and the Limits of History," Alexandra Socarides, University of Missouri</li> <li>"The Persistence of Sentimental Instruction: Reading Conduct in Rowson and Sedgwick," Desiree Henderson, University of Texas at Arlington</li> <li>"Ethel's Love-Life: Sexuality and the Epistolary Novel in Nineteenth-Century America," Jennifer Putzi, William and Mary</li> <li>"Millennial Hopes and the Usable Eighteenth-Century in Harriet Beecher Stowe's The Minister's Wooing," Randi Lynn Tanglen, Austin College</li> </ol> </li> </ul>
Assembly Room	<ul> <li>8. The Question of Scale in American Literary Studies: Roundtable Discussion Chair: Christopher Looby, University of California, Los Angeles <ol> <li>Christopher Looby, University of California, Los Angeles</li> <li>Trish Loughran, University of Illinois</li> <li>Samuel Otter, University of California, Berkeley</li> <li>Nancy Ruttenburg, Stanford University</li> </ol> </li> </ul>

	Thursday, May, 20, 2010 Lunch Break 12:15-1:30pm
1:30-3:00pm Faculty Staff Club	<ol> <li>9. Imagining Alternative Democratic/ Political Subjectivities Chair and Respondent: Dana Nelson, Vanderbilt University         <ol> <li>"On Persons and Democracy," Monique Allewaert, Emory University</li> <li>"Re-imagining the New American Republic as a Developing Country: How to Put Class in the Revolution's Master Narrative," Terry Bouton, University of Maryland, Baltimore County</li> <li>"When 'The People' Talk Back," Reeve Houston, Duke University</li> <li>"Uncivil Speech: On Invective's Place in Democratic Culture," Jeremy Engels, Penn State University</li> </ol> </li> </ol>
Alumni	<ol> <li>Reconsidering the 19th-Century Reader Chair and Respondent: Paul Erickson, American Antiquarian Society         <ol> <li>"Bad Novels in 'a <i>reading</i> age': Standardizing Readers' Response in Antebellum America," Jennifer L. Brady, Emory University</li> <li>"On Not Reading <i>Moby-Dick</i>," Leslie Eckel, Suffolk University</li> <li>"Ladies, Save Your Rags!: Making Readers in the Promotional Literature of Papermaking," Jon Senchyne, Cornell University</li> <li>"The Senses of Reading Badly in the Nineteenth Century: The History of the Book, Affect Theory, and Imagining Future Methodologies," Michael Miller, UMass Lowell</li> </ol> </li> </ol>
Boardroom #1	<ol> <li>How to Read a 19th-Century Poem Chair and Respondent: Virginia Jackson, Tufts University         <ol> <li>"Reading Whittier, Writing Whittier," Michael C. Cohen, Louisiana State University</li> <li>"Versifiers No More: Walt Whitman, The Saturday Press, and the Re-Making of Genre," Leif Eckstrom, Tufts University</li> <li>"Poetry and Schoolbooks, 1865-1915," Elizabeth Renker, Ohio State University</li> <li>"Read Me' 'Poetry is My Sermon My Hope My Solace My Life': Emily Dickinson in the Drawing Room," Martha Nell Smith, University of Maryland</li> </ol> </li> </ol>
Boardroom #2	<ol> <li>12. Violence in the Antebellum American Novel Chair and Respondent: Michael Drexler, Bucknell University         <ol> <li>"Perpetual War: Conflict and Community in Bird and Melville," Siân Silyn Roberts, Queens College</li> <li>"The American Revolutionary Present: Writing Independence in Timothy Flint's Francis Berrian; or, the Mexican Patriot (1826)," Andy Doolen, University of Kentucky</li> <li>"The Production is Entirely American: Isaac Mitchell's The Asylum and the Legacies of Revolutionary Violence," Duncan Faherty, Queens College</li> </ol> </li> </ol>
3:15-4:45pm Boardroom #1	<ol> <li>Failures of Imagination: Reading Wrong and Feeling Bad in the 19th Century Chair and Respondent: Peter Coviello, Bowdoin College         <ol> <li>"One Vast Perambulating Humbug: Literary Nationalism and Literary Fraud," Lara Langer Cohen, Wayne State University</li> <li>"Feeling Indifferent about the Civil War," Justine S. Murison, University of Illinois</li> <li>"Unreadable Books: The Case of <i>Mardi</i>," Jordan Alexander Stein, University of Colorado at Boulder</li> </ol> </li> </ol>

	Thursday, May 20, 2010 (continued)
Ballroom AB	<ul> <li>14. Entering with Style: Women's Literary Experiments with Public Discourse Chair: Leslie Eckel, Suffolk University <ol> <li>"Catharine Maria Sedgwick and the Decorum of History," Molly Hiro, University of Portland</li> <li>"Ann Stephens' Sensual Style and Sensation Politics," Dorri Beam, University of California, Berkeley</li> <li>"The Art of Not Knowing: Elizabeth Peabody's Aesthetic Writing," Alison Hills, University of California, Los Angeles</li> </ol> </li> </ul>
Alumni	<ol> <li>Rethinking Mid-19th-Century Economies of Authorship Chair and Respondent: Eliza Richards, University of North Carolina         <ol> <li>"Down Dust! The Poetics and Economics of Blackmail in Antebellum in America," Leon Jackson, University of South Carolina</li> <li>"Publishing Authorial Interiors: Publicity and Authenticity in <i>Homes of American</i> <i>Authors</i>," Karah Rempe, United States Military Academy</li> <li>"Women Writers and the Marketing of Moral Authority," Susan Ryan, University of Louisville</li> </ol> </li> </ol>
Assembly Room	<ul> <li>16. The Object of American Studies: Roundtable Discussion Chair and Respondent: Paul Gilmore, Cal State University, Long Beach</li> <li>1. Jonathan Arac, University of Pittsburgh</li> <li>2. Matthew Guterl, University of Indiana</li> <li>3. Ifeoma Nwankwo, Vanderbilt University</li> <li>4. Robert S. Levine, University of Maryland</li> <li>5. Russ Castronovo, University of Wisconsin-Madison</li> <li>6. Susan Gillman, University of California, Santa Cruz</li> </ul>
5:00-6:30pm Boardroom #1	<ul> <li>17. The Function of Biography at the Present Time: Or, What is Life; Or, Rather, What is a Life?: Roundtable Discussion</li> <li>Chair: Brenda Wineapple, Leon Levy Foundation</li> <li>1. John Bryant, Hofstra University</li> <li>2. Jay Grossman, Northwestern University</li> <li>3. John Matteson, John Jay College</li> <li>4. Brenda Wineapple, Leon Levy Foundation</li> </ul>
Alumni	<ol> <li>The Imagined Communities of the 19th-Century Periodical Chair: John Fagg, University of Nottingham         <ol> <li>"An Executioner in the Civil State: Periodical Culture and the Reimagining of Social Authority in Jeffersonian America," Matthew Pethers, University of Nottingham</li> <li>"From Rag-Room to Temple: Imagining Paper Exchanges in Melville's Periodical Fiction," Graham Thompson, University of Nottingham</li> <li>"Editing in the Nineteenth Century: Progress and the Past in the <i>Post</i>," John Fagg, University of Nottingham</li> </ol> </li> </ol>

	Thursday, May 20, 2010 (continued)
Ballroom AB	<ul> <li>19. The Cultural Work of Eccentricity <ul> <li>Chair: Paul Erickson, American Antiquarian Society</li> <li>Respondent: Gustavus T. Stadler, Haverford College</li> <li>1. "'Monomania or Mono Sania'? Emerson and Jones Very's Lyric Voice of the Holy Spirit," Eliza Richards, University of North Carolina</li> <li>2. Country Quirks," Maura D'Amore, St. Michael's College</li> <li>3. "Strange Sensation: Justin Jones's <i>Big Dick</i> and <i>Fourpe Tap</i>," Kelly Ross, University of North Carolina</li> </ul> </li> </ul>
Assembly Room	<ul> <li>20. Intimacy and its Terrors</li> <li>Chair and Respondent: Jane Thrailkill, University of North Carolina <ol> <li>"Epistolary 'Aberrance': Warren, Murray, and Perceptions of Fraternal Insanity," Marion Rust, University of Kentucky</li> <li>"Poe, "The Oblong Box' and the Perils of Marital Intimacy," Ellen Weinauer, University of Southern Mississippi</li> <li>"The 'Phantom' That 'Sought to Devour Me': Terror, Intimacy, and the Boundaries of the Self in Emily Dickinson," Marianne Noble, American University</li> </ol> </li> </ul>

**OPENING RECEPTION** 

Welcome by Susan Welch, Dean of the College of the Liberal Arts, Penn State University, and by Conference Co-Organizers Hester Blum, Chris Castiglia, and Sean X. Goudie 6:30-7:30pm, Whiskers Lounge, Nittany Lion Inn

Friday, May 21, 2010		
	Coffee	
	Book Exhibit is open on Friday from 8:30 am – 4:00 pm	
9:00-10:30am Assembly Room	<ul> <li>21. Institutional Imagination: Materials and Concepts for Literary History Chair and Respondent: Thomas Augst, New York University <ol> <li>"The Drunkard's Story: Mission, Ethos, Association," Thomas Augst, New York University</li> <li>"Framing the News," Elisa Tamarkin, University of California, Berkeley</li> <li>"The Institutional Origins of Disability," Benjamin Reiss, Emory University</li> <li>"Abolition and the Epistemology of Unmasking," James Dawes, Macalester College</li> </ol> </li> </ul>	
Alumni	<ul> <li>22. Vision and Praxis: What Has (and Hasn't) Digital Studies Done to Imagine a New 19th Century?</li> <li>Chair and Respondent: John Bryant, Hofstra University <ol> <li>"Visualizing the Archive," Edward Whitley, Lehigh University</li> <li>"Digital Editions: You Made Me Promises, Promises," Katherine D. Harris, San Jose State University</li> <li>"Opening Poe: Revisiting Poe and the Tradition of the Multi-Volume Scholarly Edition," Les Harrison, Virginia Commonwealth University</li> <li>"Enclaves: Perils &amp; Possibilities," Martha Nell Smith, University of Maryland</li> </ol> </li> </ul>	
Boardroom #1	<ul> <li>23. The Other Ocean: Transpacific Imaginings Chair and Respondent: Jeffrey Hole, University of the Pacific <ol> <li>"Outing the West: Charles Warren Stoddard's Homoerotic Tales of the Pacific," L. Chase Smith, University of California, San Diego"</li> <li>"Truth is Not Absolutely Necessary': History and the Imaginary in James Fenimore Cooper's <i>The Crater</i>," Jill E. Shashaty, University of Pennsylvania</li> <li>"James Fenimore Cooper, Herman Melville, and US Empire in the Pacific," Adam C. Lewis, University of California, San Diego</li> </ol> </li> </ul>	
Boardroom #2	<ul> <li>24. Phenomenal Black Writing <ul> <li>Chair and Respondent: John Stauffer, Harvard University</li> <li>1. "Heaven (on Earth?) as Abolitionist Place," Jared W. Hickman, The Johns Hopkins University</li> <li>2. "The Slave Narrative Before the Escape: John M. Washington, Enslaved Autobiographer," Christopher Hager, Trinity College</li> <li>3. "The Potential of Ecstasy: Race, Pentecostalism, and Psychology at the Turn of the Century," Rebekah K. Trollinger, Indiana University</li> </ul> </li> </ul>	
10:45am-12:15pm Assembly Room	<ul> <li>25. Revisiting the Romance: Challenging Science, Challenging History Chair and Respondent: Christopher Looby, University of California, Los Angeles <ol> <li>"Modern Science, Romance, and the Anomaly," Jennifer Baker, New York University</li> <li>"Melville's Stutter," Jennifer L. Fleissner, Indiana University</li> <li>"The African American Romance Theory of History," Lloyd Pratt, Michigan State University</li> </ol></li></ul>	

	Friday, May 21, 2010 (continued)
Alumni	<ul> <li>26. The Wild Fellow on Race and Gender: John Neal, Instigator Chair: Fritz Fleischmann, Babson College <ol> <li>"The Herbage of Death': John Neal's Haunted Environments," Matthew Wynn Sivils, Iowa State University</li> <li>"John Neal, John Dunn Hunter, and the Red and White Republic of Fredonia," Jonathan Elmer, Indiana University</li> <li>"The American Fair and John Neal's Countrywomen in <i>Keep Cool</i>," Jill Kirsten Anderson, Southern Illinois University Edwardsville</li> <li>"'A Right Manly Man': John Neal's Feminist Advocacy and the Question of Masculinity," Fritz Fleischmann, Babson College</li> </ol> </li> </ul>
Boardroom #1	<ul> <li>27. All at Sea</li> <li>Chair and Respondent: Martha Elena Rojas, University of Rhode Island <ol> <li>"Who are the Pirates of the Isthmus? Imagining the 'American Hemisphere," Jake D. Mattox, Indiana University</li> <li>"Black on the Inside: <i>The Algerine Captive</i>'s Language of Sympathy," Katy L. Chiles, University of Tennessee</li> <li>"John Anderson: Making <i>Waves in the Black</i> Atlantic," Jeannine DeLombard, University of Toronto</li> <li>"The 'Far South': Cuba and a New World Novel," Gretchen J. Woertendyke, University of South Carolina</li> </ol> </li> </ul>
Boardroom #2	<ul> <li>28. Relational Aesthetics <ul> <li>Chair and Respondent: Bruce Burgett, University of Washington Bothell</li> <li>1. "The Author(s) of Sophia Peabody's Cuba Journal: Toward a Relational Aesthetics," Jana L. Argersinger, Washington State University</li> <li>2. "Margaret Fuller and the Aesthetics of Phenomenophilia," Theo Davis, Williams College</li> <li>3. "Imagining Affiliations in the Translations of the Colombian Past," Jenny L. Heil, Emory University</li> </ul> </li> </ul>
	12:15-1:30pm
1:30-3:00pm Boardroom #1	<ul> <li>29. Searching for a Latino 19th Century Chair: Rodrigo Lazo, University of California, Irvine <ol> <li>"A Latino Book Trade in the Early (U.S.) Republic," Rodrigo Lazo, University of California, Irvine</li> <li>"When was the First Latino Novel? Two New Candidates," Kirsten Silva Gruesz, University of California, Santa Cruz</li> <li>"(Re)Inventing American Literature in the Age of the Americas," Jesse Alemán, University of New Mexico</li> <li>"Recovering Modernity in Early Mexican American Literature," José F. Aranda, Jr., Rice University</li> </ol> </li> </ul>

	Friday, May 21, 2010 (continued)
Boardroom #2	<ul> <li>30. Contending Forces: Evolutionary Biology, Materialist Science, and the 'Spirit' of the Racial Family <ul> <li>Chair and Respondent: Stephen Rachman, Michigan State University</li> <li>1. "Father of Pearl: Telegony in the 19th Century," Lynn Wardley, San Francisco State University</li> <li>2. "Late- 19th-Century African American Feminism and the Sciences of Heredity," Kyla Schuller, University of California Humanities Research Institute</li> <li>3. "Nerve-Force and the Creativity of Races and Nations," Randall Knoper, University of Massachusetts Amherst</li> </ul> </li> </ul>
Assembly Room	<ul> <li>31. Reading the Past for New Theories: 19th-Century Literature on Sovereignty, Human Rights, and the Politics of Home <ul> <li>Chair: Shari Goldberg, University of Texas at Dallas</li> <li>1. "How Shall We Read?," Shari Goldberg, University of Texas at Dallas</li> <li>2. "Revisiting Irving's Aesthetics of Dispossession: Sovereignty, Indian Removal, and a Tour on the Prairies," James Lilley, University at Albany, SUNY</li> <li>3. "Ethiopia, American Literature, and Human Rights," Steven Thomas, College of St. Benedict and St. John's University</li> <li>4. "Aesthetics of Habitation: American Renaissance and Utopian Communities," Vesna Bogojevic, Columbia University</li> <li>5. "Postcolonial Still-Life? America, Home and Other Times," Asma Abbas, Bard College at Simon's Rock</li> </ul> </li> </ul>
Alumni	<ul> <li>32. Feeling Imaginary <ul> <li>Chair and Respondent: Marianne Noble, American University</li> <li>1. "Marie St. Clare, The Bondwoman's Narrative, and the Sentiments of Slavery," Sarah Mesle, University of Michigan</li> <li>2. "Affective Thinking from Edwards to Dickinson," Jennifer Gurley, Le Moyne College</li> <li>3. "Face to Face Value: Intimacy and Paper Money in the Early Republic," Joshua R. Greenberg, Bridgewater State College</li> </ul> </li> </ul>
3:15-4:45pm Assembly Room	<ul> <li>33. Rethinking Sex in the 19th Century: Roundtable Discussion</li> <li>Chair and Respondent: Dana Luciano, Georgetown University</li> <li>1. Bruce Burgett, University of Washington Bothell</li> <li>2. Peter Coviello, Bowdoin College</li> <li>3. Tavia Nyong'o, New York University</li> <li>4. Carina Pasquesi, Loyola University of Chicago</li> <li>5. Valerie Rohy, University of Vermont</li> </ul>
Boardroom #1	<ul> <li>34. Enthusiasm, Expression, Print, Literature</li> <li>Chair and Respondent: Daniel Cavicchi, Rhode Island School of Design</li> <li>1. Gregory Jackson, Rutgers University</li> <li>2. Barbara Ryan, National University of Singapore</li> <li>3. Milette Shamir, Tel Aviv University</li> <li>4. Daniel Cavicchi, Rhode Island School of Design</li> </ul>

	Friday, May 21, 2010 (continued)
Boardroom #2	<ul> <li>35. Melville, Media, New Media: Appropriation, Adaptation, Remixing Chair and Respondent: Christopher Sten, George Washington University <ol> <li>"Visual Artists Respond to Melville in 2009," Robert K. Wallace, Northern Kentucky University</li> <li>"Swimming with the WhaleAn Artist's Take on Finding Relevance in <i>Moby-Dick</i>," Kathleen Piercefield, Independent Artist</li> <li>"Concerning Language and Time in Literary Adaptations for Cinema: The Problem of <i>Moby-Dick</i>," Bill Scalia, Independent Scholar</li> <li>"Dude, Where's My Whale?' Locating <i>Moby-Dick</i> in Contemporary American Discourse," Catherine A. Cooper, Middle Tennessee State University</li> <li>"Reading <i>Moby-Dick</i> in a Participatory Culture," Wyn Kelley, Massachusetts Institute of Technology</li> <li>"The Cutting-Edge of <i>Moby-Dick</i>: Qiao Xiaoguang's Paper Cuts," Elizabeth Schultz, University of Kansas</li> </ol> </li> </ul>
Alumni	<ul> <li>36. Stages of Nationalism</li> <li>Chair and Respondent: Valerie Joyce, Villanova University <ol> <li>"Triangulating <i>Evangeline</i> (1847/1874): British Burlesque, Longfellow's Epic, and Edgar Everett's Rice's 'American Operetta," Margit Peterfy, Johannes Gutenberg University</li> <li>"Inspiring Theatrical Imagination: The Conscious Construction of American Manhood in Edwin Forrest's Playwriting Competitions," Karl M. Kippola, American University</li> <li>"Bodies of Thought: Cognitive Science and Working-Class Aesthetics on the Antebellum Stage," Matthew Rebhorn, James Madison University</li> </ol> </li> </ul>
5:00-6:30pm Assembly Room	<ul> <li>37. Extravagant Imaginings <ul> <li>Chair and Respondent: Chris Castiglia, Penn State University</li> <li>1. "Thoreau's Green Infrastructure," Wai Chee Dimock, Yale University</li> <li>2. "Behemoth: Cornelius Mathews and the Fantasy Called American Literature," Eric Lott, University of Virginia</li> <li>3. "Re-Inhabiting the Gaiety of Queer Melancholia," Donald Pease, Dartmouth College</li> <li>4. "Mathematical Fancy," Michael Snediker, Queens University</li> </ul> </li> </ul>
Boardroom #1	<ul> <li>38. Poetry's Public Spheres</li> <li>Chair and Respondent: Aldon Nielsen, Penn State University</li> <li>1. "Abraham Lincoln's Relationship to Poetry," Faith Barrett, Lawrence University</li> <li>2. "Teaching <i>in</i> 19th-Century American Poetry: Walt Whitman and Emerging Public School Culture," Matthew E. Duques, Vanderbilt University</li> <li>3. "The Poetic Imagination in Sousândrade's 'Inferno de Wall Street," Jacob Wilkenfeld, University of North Carolina</li> </ul>
Boardroom #2	<ul> <li>39. Re-Markable Landscapes</li> <li>Chair and Respondent: Cindi Katz, CUNY Graduate Center <ol> <li>"Map Wars: Pictures, Objects, and the Cult of Cartifacts in the Antebellum U.S.," Martin Brückner, University of Delaware</li> <li>"National Graffiti: The Archives of Lewis and Clark," Lauren A. Coats, Louisiana State University</li> <li>"<i>Kindred Spirits</i>: Bryant, Durand and the Spectre of Cole," Vaclav L. Paris, University of Pennsylvania</li> <li>"Imaging a New Century and a New West: Walt Whitman and Clarence Major 'Out West," Linda F. Selzer, Penn State University</li> </ol> </li> </ul>

	Friday, May 21, 2010 (continued)
Alumni	<ul> <li>40. Forms of Emancipation</li> <li>Chair and Respondent: Robert Fanuzzi, St. John's University</li> <li>1. "Head Work: The Gratuitous Fictions of William Wells Brown," Geoffrey Sanborn, Bard College</li> <li>2. "Margaret Fuller, Whiteness, and the Anti-Slavery Aesthetic," Wesley R. King, University of Virginia</li> <li>3. "The Parricidal Pirate and the Militant Magician: The Rhetoric of Fantasy in Maxwell Philip's <i>Emmanuel Appadocca</i>; Or, Blighted Life (1854) and Baron Ludwig von Reizenstein's <i>The Mysteries of New Orleans</i> (1854)," Charlotte L. Quinney, Bowling Green State University</li> <li>4. "Imaginatively Recasting the Abolition of Slavery: Mary Peabody Mann's Juanita Versus the Archives," Rita Williams, University of Delaware</li> </ul>

Saturday, May 22, 2010 Coffee	
10:45am-12:15pm Boardroom #1	<ul> <li>41. Scriptural Politics: Re-Imagining the Bible in 19<sup>th</sup>-Century U.S. Culture Chair and Respondent: Gregory Jackson, Rutgers University <ol> <li>"Standing Still With Fixed Bayonets': Scriptural Politics and Black Activism in the Weekly Anglo-African," Benjamin Fagan, University of Virginia</li> <li>"Turnips and Bibles: Resistance, Revision, and Reform in Zitkala-Sa's American Indian Stories," Phillip Maciak, University of Pennsylvania</li> <li>"Indices of Imagination: Antebellum American Bibles and the Mechanics of Bible Usage," Seth Perry, University of Chicago-Divinity School</li> <li>"Imagining Central America through Palestine: John Lloyd Stephens's Biblical Geographies," Molly Robey, Bridgewater State College</li> </ol> </li> </ul>
Boardroom #2	<ul> <li>42. Pecha Kucha: New Media and Scholarly Presentations Chair and Respondent: Meredith McGill, Rutgers University Moderator: Martha Nell Smith, University of Maryland <ol> <li>"Snapshots of Crusoe in America," Natasha Hurley, University of Alberta</li> <li>"Working Out with Culture: Canonicity for a Digital Age," John Melson, Brown University and John Funchion, University of Miami</li> <li>"Taken Possession of: Hawthorne's 'Celestial Railroad' in the 19th-Century Evangelical Canon," Ryan Cordell, University of Virginia</li> </ol> </li> </ul>
Ballroom AB	<ul> <li>43. Recalcitrant Bodies</li> <li>Chair and Respondent: Tina Chen, Penn State University <ol> <li>"Racial Indigestion: The Other, Eating," Kyla W. Tompkins, Pomona College</li> <li>"Happily Bereft of Ancestry': The American Adam and Eugenic Desire," Jennifer</li> <li>F. Middlesworth, University of Virginia</li> <li>"Painful Epistemology: Toward an Ethics of Skepticism," Russell Sbriglia, University of Rochester</li> </ol> </li> </ul>
Ballroom DE	<ul> <li>44. Imperial Fantasy after Reconstruction Chair and Respondent: Joseph Dimuro, University of California, Los Angeles <ol> <li>"Conjured Nostalgia: Mary Alicia Owen and the Imperialist Nostalgia of the Conjure Tale," Sarah E. Ingle, University of Virginia</li> <li>"Minds that Feel: Race, Citizenship, and William James's Anatomy of Consciousness," Hannah Wells, University of Toronto</li> <li>"The Second Civil War: Pierton W. Dooner, <i>Last Days of the Republic</i>, and the Imagined 20th Century," Gordon D. Fraser, University of Connecticut</li> </ol> </li> </ul>

	Saturday, May 22, 2010 (continued)
Assembly Room	<ul> <li>45. Nursing Wrongs <ul> <li>Chair and Respondent: Erin Forbes, University of Wyoming</li> <li>1. "The Gallows Diary of Mary Surratt: Beyond Guilt and Innocence," Augusta Rohrbach, Washington State University</li> <li>2. "Visions from the Mad-house: Nellie Bly and the 19th-Century Crusade for Human Rights," Justine A. Lutzel, Bowling Green State University</li> <li>3. "Her Story of the War: Biography in Published Civil War Female Military Nurse Narratives," Thomas L. Long, University of Connecticut</li> <li>4. "Julia Moore: A Case of Female Criminality and Penitence in Antebellum Pennsylvania," Erica R. Hayden, Vanderbilt University</li> </ul> </li> </ul>
	Lunch Break 12:15-1:30pm
	Book Exhibit Ends 1:00pm
	SESSIONS MOVE TO HUB FOR THE AFTERNOON
1:30-3:00pm HUB Room 106	<ul> <li>46. Pecha Kucha: New Media and Scholarly Presentations II Chair and Respondent: Meredith McGill, Rutgers University Moderator: Martha Nell Smith, University of Maryland <ol> <li>"Senses of the Past: Digital Media and the Visual," Sarah Blackwood, Pace University</li> <li>"The Codes of Recovery: E-texts, Social Networking, and the Feminist Classroom," Elizabeth Stockton, Southwestern University</li> <li>"Experiences with Distant, Grid Computing-Aided Reading," Jed Dobson, Indiana University</li> <li>"Time, Landscape, and Race: Mapping Shifting Constructions of Face in <i>The</i> <i>19th-Century Concord Digital Archive,</i>" Amy Earhart, Texas A&amp;M University</li> </ol> </li> </ul>
HUB Room 117 (Auditorium)	<ul> <li>47. Quo Vadis? Hemispheric American Studies Chair and Respondent: Gretchen Murphy, University of Texas at Austin <ol> <li>"Trade Secrets: Caribbean American Regionalist Aesthetics in Marcus Garvey and Winslow Homer," Sean X. Goudie, Penn State University</li> <li>"Archiving the Americas," Caroline Levander, Rice University</li> <li>"Arctic and Antarctic Circles," Hester Blum, Penn State University</li> </ol> </li> </ul>
HUB Room 129A	<ul> <li>48. Speechless!: Non-Linguistic Aesthetics in the 19th-Century Imagination Chair and Respondent: Shelly Jarenski, University of Michigan-Dearborn <ol> <li>"Brahmin Fantasies: Japanese Collections in Boston," Chris Reed, Penn State University</li> <li>"George Inness, Aestheticism, and the Rhetoric of the Soft," Leo Mazow, Penn State University</li> <li>"American Artifice: The Ethics and Aesthetics of Invention in 19<sup>th</sup>-Century America," Samuel R. Schwartz, University of Arizona</li> </ol></li></ul>

	Saturday, May 22, 2010 (continued)
HUB Heritage Hall	<ul> <li>49. Queer Moods <ul> <li>Chair and Respondent: Robert Caserio, Penn State University</li> <li>1. "Impersonal Affection and Ambient Orientation in Sarah Orne Jewett's <i>The Country of the Pointed Firs</i>," Sarah E. Ensor, Cornell University</li> <li>2. "Camp Encyclopedias and Reparative Imaginings in <i>Moby-Dick</i>," Alec Magnet, CUNY Graduate Center, The City College of New York</li> <li>3. "Democracy's Restless Desires: Disordered Attention in Tocqueville and Melville," Neill Matheson, University of Texas at Arlington</li> <li>4. "A is for Anality: Hawthorne's Anxiety of Attachment in <i>The Scarlet Letter</i>," Brant M. Torres, Cornell University</li> </ul> </li> </ul>
HUB Room 129C	<ul> <li>50. Graphic Novels</li> <li>Chair and Respondent: Laura Wexler, Yale University <ol> <li>"'Subserv[ing] all Sorts of Purposes': Liberia in 19th Century America and 21st Century Criticism," Marcy J. Dinius, University of Delaware</li> <li>"Black and White: Photographic Writing in the Literature of Abolition," Jessie Morgan-Owens, Nanyang Technological University</li> <li>"There Ought To Be Something Literary In It: Protocinematic Views in A Hazard of New Fortunes," J. Bowers, University of Missouri</li> </ol> </li> </ul>
3:15-4:45pm HUB Heritage Hall	<ul> <li>51. The Disorder of Things <ul> <li>Chairs: Erica N. Fretwell, Duke University, and Lindsay V. Reckson, Princeton University</li> <li>Respondent: Donald Pease, Dartmouth College <ul> <li>"Disorder, Kinship, and the Novel," Nancy Bentley, University of Pennsylvania</li> <li>"The Emotional Life of the Realist Novel," Stephanie Foote, University of Illinois</li> <li>"Equally Colorful, and Quite as Colored': Color, Perception, and the New Negro," Nicholas Gaskill, University of North Carolina</li> <li>"Dreaming in the Black Box: Helen Keller and Turn-of-the-Century Writing Technologies," Marta Werner, D'Youville College</li> </ul> </li> </ul></li></ul>
HUB Room 106	<ul> <li>52. Urban Site-Seeing <ul> <li>Chair and Respondent: Bryan Waterman, New York University</li> <li>1. "Sharing the Sidewalk: Urban Literature, Pedestrian Mobility, and the 'Walking City' Paradox," Matthew H. Boehm, University of South Carolina</li> <li>2. "Candace Wheeler's Beautiful City: Fountain or Flatiron," Cecilia Macheski, The City University of New York</li> <li>3. "City Eyes: Otis Bullard's 1850 Moving Panorama of New York," Peter West, Adelphi University</li> </ul></li></ul>
HUB Room 129A	<ul> <li>53. The Bromance of the Republic Chair and Respondent: Brian Neff, Penn State University <ol> <li>"Cents and Sensuality: Masculinity, Intemperance, and the 19th-Century Free Market," Gale M. Temple, University of Alabama at Birmingham</li> <li>"Up-Country Letters and its Kin: Re-Imagining Privacy and Male Intimacy in the Antebellum Suburbs," John Evelev, University of Missouri</li> <li>"Desire in Marble: Vision, Classical Antiquity, and Homoerotic Spectacle in Meville's Travel Writing," David Greven, Connecticut College</li> </ol> </li> </ul>

	Saturday, May 22, 2010 (continued)
HUB Room 129C	<ul> <li>54. Beyond Human Nature <ul> <li>Chair and Respondent: Dana Phillips, Towson State University</li> <li>1. "Billows of Chaos': Emerson and the Animal Man," Andrew McMurray, University of Waterloo</li> <li>2. "Thoreau and the Animal, or the Logistics of Moose," Dana Phillips, Towson State University</li> <li>3. "Bath Tubs and 'symmetrical pasture ponds': Sanitizing Nature and the Immigrant in Cather's O Pioneers!," Kristen Egan, Independent Scholar</li> <li>4. "'As if the Beasts Spoke': the Animal/Animist/Animated Walt Whitman," Jimmie Killingsworth, Texas A&amp;M University</li> </ul> </li> </ul>
5:00-6:30pm	55. Spirited Literature
HUB Room 129A	<ul> <li>Chair and Respondent: Jacob Berman, Louisiana State University <ol> <li>"'A Braver, Better Work for Humanity': The Radical Sermons of George Lippard's <i>The Quaker City; or the Monks of Monk Hall</i>," Dawn Coleman, University of Tennessee</li> <li>"Political Theology in Late-19th-Century American Literature and Law," Steven J. Mailloux, Loyola Marymount University</li> <li>"Hoodoo You Think You Are? Self-Conjuration in Chesnutt's <i>The Conjure Woman</i> and Hopkins's <i>Of One Blood</i>," Matthew A. Taylor, University of North Carolina</li> <li>"Sentimental Songs: Rethinking the Place of Hymns in the 19th Century," Claudia Stokes, Trinity University</li> </ol> </li> </ul>
HUB Room 129C	<ul> <li>56. Early-Century Circulations <ul> <li>Chair and Respondent: Keat Murray, Lehigh University</li> <li>1. "Intermediality and the Social Space of Immobility in <i>Rebecca</i>," Chris J. Lukasik, Purdue University</li> <li>2. "Satiric Campaign Biography and the Political Frontier in Jacksonian America," Todd N. Thompson, Indiana University of Pennsylvania</li> <li>3. "Transatlantic Revision and American Literary History: The London Editions of Washington Irving and James Fenimore Cooper," Joseph P. Rezek, University of Pennsylvania</li> <li>4. "<i>Israel Potter</i>: Melville's Philosophy of the Present," Jeffrey Insko, Oakland University</li> </ul> </li> </ul>
HUB Room 106	<ul> <li>57. Ins and Outs <ul> <li>Chair and Respondent: Phyllis Cole, Penn State Brandywine</li> <li>1. "The Aesthetics of Interiors in <i>The Morgesons</i>," James P. Crane, The College of Saint Scholastica</li> <li>2. "Sign of the Times: Production, Reception, and the Textual Public of <i>The Quaker City</i>," Katie Walkiewicz, University of Illinois</li> </ul> </li> </ul>
HUB Room 117 (Auditorium)	<ul> <li>58. On Publishing on C19</li> <li>Moderator: Patrick Alexander, Penn State University Press <ol> <li>Sian Hunter, University of North Carolina Press</li> <li>Richard Morrison, University of Minnesota Press</li> <li>Matt McAdam, Johns Hopkins University Press</li> <li>Eric Zinner, New York University Press</li> <li>Jerry Singerman, University of Pennsylvania Press</li> </ol> </li> </ul>

	Saturday, May 22, 2010 (continued)
6:15- 9:00pm	Cocktails and Hors D'Oeuvres, Heritage Hall, HUB 6:15-7:15pm
	Outdoor Dinner/Reception, HUB lawn 7:15-9:00pm
	Featuring the music of MAMA CORN

Sunday, May 23, 2010 Coffee		
9:00-10:30am Assembly Room	<ul> <li>59. The Spectral and the Spectacular Chair and Respondent: Benjamin Reiss, Emory University <ol> <li>"Open Tuning: Blind Tom, Black (Metaphysical) Noise and New Theatricality," Daphne A. Brooks, Princeton University</li> <li>"Revolution Re-visited: Panoramic Memory and the Paris Commune's Spectacular American Afterlives," Michelle Coghlan, Princeton University</li> <li>"Self-Fashioning in the Netherworld: Scrapbooks, Spirit Photography, and the Ghostly Aesthetics of Self-hood," Shelly Jarenski, University of Michigan, Dearborn</li> <li>"Rejoicing in the Time to Come: Spiritualism's Spectral Erotics," Dana Luciano, Georgetown University</li> </ol> </li> </ul>	
Ballroom ABC	<ul> <li>60. Reimagining the U.S. South for a New Century Panel II: Reimagining Southern Confederacy Chair and Respondent: Sherita L. Johnson, University of Southern Mississippi</li> <li>1. "Imagining the History of the Future: Science Fiction, Slavery, and Confederacy in the U.S. South, 1836-1856," Coleman Hutchison, University of Texas at Austin</li> <li>2. "The Poetry of Taste and Power: Reading Southern Prospects and Literary Wants in the Confederate <i>Index</i>," Sara Georgini, Boston University</li> <li>3. "The Snows of Southern Summers: Henry Timrod, Confederate Nationalism, and the Atlantic Rim," Christopher Hanlon, Eastern Illinois University</li> </ul>	
Ballroom DE	<ul> <li>61. Slavery and its Legacies in 19th-Century Law and Literature: Roundtable Discussion Chair: Jeff Clymer, University of Kentucky <ol> <li>Caleb Smith, Yale University</li> <li>Eden Osucha, Bates College</li> <li>Tess Chakkalakal, Bowdoin College</li> <li>Edlie Wong, Rutgers University</li> <li>Jeff Clymer, University of Kentucky</li> </ol> </li> </ul>	
Faculty Staff Club	<ul> <li>62. Somatic Circuits and Civic Structures: Embodying Modernity in 19th-Century Literature and Culture</li> <li>Chair: Jenna Lewis, Rutgers University <ol> <li>"George Washington Cable's 'Paris in the Swamps," Jenna Lewis, Rutgers University</li> <li>"Crossing a Bare Common School: Transcendental Pedagogy and the Architecture of the Classroom," Jessica Collier, University of California, Irvine</li> <li>"Body of Politics: Citizenship, Economy, and the Vegetarian Constitution in Walden," Michelle C. Neely, University of California, Irvine</li> </ol> </li> </ul>	

	Sunday, May 23, 2010 (continued)	
10:45am-12:15pm Ballroom DE	<ul> <li>63. Circulation: Transnationalism and American Periodicals Chair: Patricia Okker, University of Missouri <ol> <li>"'A Silken Ligature to Bind Kindred Hearts': Olive Leaves and the Transnational Peace Movement, 1845-1860," Cynthia Patterson, University of South Florida</li> <li>"Circulating Stories: Serial Fiction and the Transnational Periodical," Patricia Okker, University of Missouri</li> <li>"'Can(n)on in Front of Them':Victorian Literature in the African American Press," Daniel Hack, University of Michigan</li> <li>"'Household Works':Transnationalism and the 19th-Century Black Press," Eric Gardner, Saginaw Valley State University</li> </ol> </li> </ul>	
Ballroom ABC	<ul> <li>64. The Territory of Time in 19th-Century America</li> <li>Chair and Respondent: Martin Brückner, University of Delaware</li> <li>1. "Trees and Other Bodies in Time," Yvette R. Piggush, Florida International University</li> <li>2. "Fluid Forms: Spaces of Historical Narration in Black Hawk's <i>Autobiography</i> and Melville's <i>The Confidence Man</i>," Melissa Gniadek, Cornell University</li> <li>3. "Monumental Grandeur: Witnessing Past and Presence in the Mississippi River Valley," Nenette Luarca-Shoaf, University of Delaware</li> <li>4. "Through Hawthorne's Houses: Enchantment and the Spiral of History," Michelle Sizemore, Edgewood College</li> </ul>	
Assembly Room	<ul> <li>65. Imagining American Music</li> <li>Chair: E. Douglas Bomberger, Elizabethtown College <ol> <li>"Louis Moreau Gottschalk's The Last Hope: The Commodification of Music, Sentimentalism, and Religion," Laura M. Pruett, Independent Scholar</li> <li>"Music for the Imagination: Jullien's Orchestra and Mid-Century American Audiences," Katherine K. Preston, The College of William and Mary</li> <li>"Fiddling While Rome Burns?: Music for a Production of Julius Caesar in New York, 1875," Michael V. Pisani, Vassar College</li> </ol> </li> </ul>	
Faculty Staff Club	<ul> <li>66. The Cultural Currency of Revolution Chair and Respondent: Ivy Wilson, Northwestern University <ol> <li>"Hidden Birthrights: Re-figuring Revolution in Lydia Maria Child's <i>The Rebels</i> and <i>The Oasis</i>," Dustin Kennedy, Penn State University</li> <li>"Marcus Rainsford: a Career in Writing Revolution," Greg Pierrot, Penn State University</li> </ol></li></ul>	
Conference ends at 12:15pm		